



# THAXTED PARISH COUNCIL

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All members of the Committee are summoned to attend a meeting of the **ASSETS & SERVICES COMMITTEE** to be held in **Guildhall** on **TUESDAY 9<sup>th</sup> August 2022** following on from the Planning meeting for the transaction of business as set out below.

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## THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND- A G E N D A

### COMMITTEE MEMBERSHIP

Cllr. A. Howells (Chairman)  
Cllr. J. Perkins (Vice Chairman)  
Cllr. T Frostick  
Cllr. R Williams  
Cllr. V night

Cllr. J. Spencer  
Cllr. P. Flint

### Meetings and the Public

Members of the public and press are welcome to attend any of the Council's Full Council or Committee meetings and listen to the debate. All agendas, reports, background papers and minutes can be viewed on the Council's website [www.thaxted.co.uk](http://www.thaxted.co.uk).

The agenda may be split into two parts. Most of the business will be dealt with in Part I which is open to the public. Part II (if applicable) includes items which may be discussed in the absence of the press or public, as they deal with information which is personal or sensitive for some other reason. The press and public will be asked to leave the meeting before Part II items are discussed.

Members of the public are permitted to ask questions at any of these meetings, with each meeting including an agenda item for questions from the public. Members of the public are not required to register in advance of the meeting, but it may be useful if you notify your intention to speak either in advance of, or at the meeting by emailing: [clerk@thaxted.co.uk](mailto:clerk@thaxted.co.uk). If you wish to register at the meeting, please indicate your desire to speak at the allocated Public Speaking Time **clearly** by raising your hand. Your assistance is greatly appreciated in this coordinated approach.

#### **1. APOLOGIES FOR ABSENCE**

To receive apologies for absence.

#### **2. DISCLOSURE OF INTERESTS**

To receive disclosures of interest in items on the agenda.

#### **3. PUBLIC SPEAKING TIME**

For the public and press to ask questions of the **Committee on matters relating to the agenda.**

#### **4. MINUTES**

To verify and sign as a correct record the minutes of the Assets & Services meeting of the Committee held on **26<sup>th</sup> October 2021.**

## **5. WILD THAXTED**

The Essex Wildlife Trust has just launched an initiative to help towns and villages become more 'wild' To **CONSIDER & APPROVE** if this is something that Thaxted PC could sign up to?

[https://www.essexwt.org.uk/wilder-towns-wilder-villages?fbclid=IwAR04tnQBhmjRV2RzdNE\\_Ruq7d9R4KBp6QhZ\\_wwUI5iybWjE\\_F65y2lu6enM&mc\\_cid=fc49cb3604&mc\\_eid=35b495f281](https://www.essexwt.org.uk/wilder-towns-wilder-villages?fbclid=IwAR04tnQBhmjRV2RzdNE_Ruq7d9R4KBp6QhZ_wwUI5iybWjE_F65y2lu6enM&mc_cid=fc49cb3604&mc_eid=35b495f281)

## **6. WATER BUTTS**

To **CONSIDER & APPROVE** the sale of both the water butts at an offer of £300 the pair. (We paid £497.83).

## **7. THE RECREATION GROUND AND PLAY AREA**

To **CONSIDER** and **APPROVE** the Grassing cutting be temporarily halted due to abnormally dry weather for the prevention of fire risks

## **8. ALLOTMENTS**

To view the current allotment allocation and vacant plots and consider new clear markers for all plots

## **9. TO DISCUSS ALL MATTERS RELATING TO THE OPEN SPACES AREAS AS NAMED BELOW**

a) jubilee gardens

b) Margaret Street gardens

To **CONSIDER** the renaming of the Gardens

c) Beech Tree Gardens

d) Welly boot wood

To **CONSIDER** the area's habitat and how to use this and maintain this going forward

e) Mosscotts meadow

To **CONSIDER** the location of the new Benches and **APPROVE** any adjustments if resolved

f) Cutlers Green

g) Coach Park

To Evaluate the natural wild grass area (unseeded)

h) Grass verges

To Evaluate the natural seeded grass verge areas

## **10. MARKET**

To receive a verbal update from the clerk in relation to matters connected to the Market

## **11. DOG BINS**

To **NOTE** the removal request of one UDC managed dog bin and the current annual cost to Thaxted for our own bins. To Consider our policy of accusation and repair/replacement of dog bins going forward.

## **12. THE PAVILION**

To discuss matters related to the Pavilion

## **13. WAR MEMORIALS & STRUCTURES**

To Consider if any remedial work is needed to the war memorial

## **14. PUBLIC TOILET CONTRACTOR**

To **APPROVE** the extension of the contract for cleaning our Public Toilets with Kenzie's from beyond the date of 31<sup>st</sup> April 2022. For a period up to and including 31<sup>st</sup> March 2024.

**15. COMMUNITY WEEDING & OUTDOOR ACTIVITIES**

To consider activities that the community may wish to become involved with.

**16. PARISH COUNCIL WEBSITE**

To **NOTE** the addition of The defibrillator tab 'the circuit' under the Medical Tab

**17. DATE OF NEXT MEETING**

TBA

A handwritten signature in black ink, appearing to read 'Dena Oxley', written in a cursive style.

Dena Oxley  
Parish Clerk.  
4<sup>th</sup> August 2022